

COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2001 PRIMARY AND GENERAL CITY ELECTIONS

1 PAC 523

State of Nevada

Caring for Children Committee

Name of Committee (print)

2290 S. Jones Ste. 100, Las Vegas, NV 89146 (702) 878-9750

Mailing address (include city and zip code)

Telephone Number

REPORT NUMBER 1 - DUE MARCH 27, 2001

Report Period Began : July 3, 1997 (4 year term)

Report Period Ends: March 22, 2001

Cash on hand from previous campaign 0 (complete for Report Number 1 only)

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions in excess of \$100 _____

2. Total amount of contributions of \$100 or less _____

Actual number of contributions of \$100 or less _____

3. Interest and income earned, if any _____

4. **TOTAL AMOUNT OF ALL CONTRIBUTIONS**

(add lines 1 through 3)

0

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100 _____

6. Total amount of expenses of \$100 or less _____

7. Expense for filing fee _____

8. **TOTAL AMOUNT OF ALL EXPENSES**

(add lines 5 through 7)

0

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on

6/20/01

Date

Suzanne Bruner

Signature of Authorized Person or Representative of Committee

FILE

JUN 22 2001

Total number of pages for this report 1

DEAN HELLER
SECRETARY OF STATE